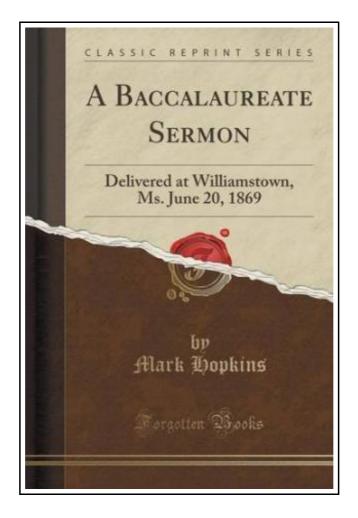
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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from A Baccalaureate Sermon: Delivered at Williamstown, Ms. June 20, 1869 Probably to the first chiefly, because a knowledge of character could have no such place or importance under any heathen system as under Christianity. Such knowledge would not have been philosophy, and could have gratified no pride; it would not have been religion, and could have secured no reward. There was among the heathen generally no such knowledge of sin as to reveal to them either the importance or the difficulty of this kind of knowledge. Accordingly the current of speculation, so far as it had man for its object, was in the direction of the powers. So was it with Plato, and so has it been with the philosophers since. They have sought, and are still seeking, to give us the constituents, and to unfold the nature of man. Here, as in other sciences, the obstacle is chiefly ignorance, or a limitation of our powers. With Christianity, however, this is reversed. That assumed that man is in the image of God, and is to live hereafter. And then, assuming also sin, and making destiny turn upon character, it gives to the knowledge of that an importance impossible under any other system. Hence the apostolic precept, Examine yourselves, and the great standing duty of self-examination inculcated by the church, refer, not at all to the nature and powers, but wholly to the character and moral state of the man. Here, however, the obstacle is not simply ignorance from limitation of the powers, but from a liability to self-deception. The most difficult honesty in this world for a man to practice is to be honest with...

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