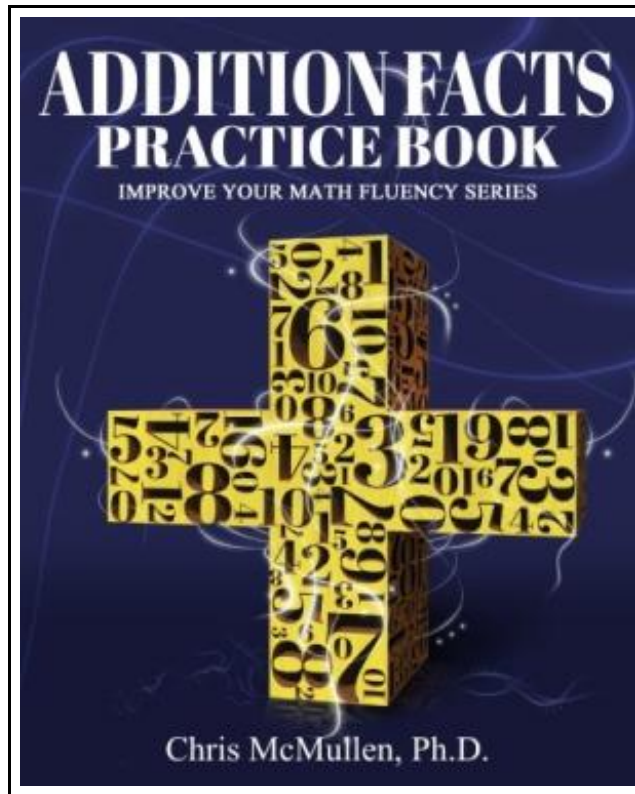


## Addition Facts Practice Book: Improve Your Math Fluency Series (Paperback)



Filesize: 8.52 MB

### ***Reviews***

*This pdf is fantastic. It really is basic but shocks inside the 50 % in the pdf. I realized this pdf from my i and dad encouraged this pdf to discover.*

***(Hunter Witting)***

## ADDITION FACTS PRACTICE BOOK: IMPROVE YOUR MATH FLUENCY SERIES (PAPERBACK)

[DOWNLOAD](#)

To read **Addition Facts Practice Book: Improve Your Math Fluency Series (Paperback)** PDF, remember to follow the link under and save the document or have accessibility to additional information that are relevant to **ADDITION FACTS PRACTICE BOOK: IMPROVE YOUR MATH FLUENCY SERIES (PAPERBACK)** ebook.

Createspace, United States, 2009. Paperback. Book Condition: New. 249 x 198 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Same book, new look! Cover updated in July, 2014.AUTHOR: Chris McMullen earned his Ph.D. in physics from Oklahoma State University and currently teaches physics at Northwestern State University of Louisiana. He developed the Improve Your Math Fluency series of workbooks to help students become more fluent in basic math skills.CONTENTES: This practice book is designed to help students first memorize and then develop fluency with their basic addition facts - i.e. adding numbers between 0 and 10. This book is conveniently divided up into four parts: Part 1 features a single number so that students can master one number s addition facts at a time.Each problem in Part 2 has at least one addend that is no larger than 6, allowing students to concentrate on smaller numbers first.Similarly, the problems of Part 3 have at least one number as large as 6.Part 4 is a mixture of all addition facts with numbers from 0 thru 10.An introduction describes how parents and teachers can help students make the most of this workbook.An addition table is provided to help students who are just learning their addition facts. PRACTICE: This is a practice workbook geared toward practicing problem-solving skills. As such, it consists of worksheets with practice problems in the spirit of old-fashioned practice sheets. This is suitable for students who need to practice basic skills, and is effective for many students. It is not one of the modern math textbooks that are designed to entertain bored students.PHOTOCOPIES: The copyright notice permits parents/teachers who purchase one copy or borrow one copy from a library to make photocopies for their own children/students only. This is very convenient if you have multiple children/students...



[Read Addition Facts Practice Book: Improve Your Math Fluency Series \(Paperback\) Online](#)



[Download PDF Addition Facts Practice Book: Improve Your Math Fluency Series \(Paperback\)](#)



[Download ePub Addition Facts Practice Book: Improve Your Math Fluency Series \(Paperback\)](#)

## Relevant Kindle Books



**[PDF] California Version of Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package**

Click the hyperlink under to download "California Version of Who Am I in the Lives of Children? an Introduction to Early Childhood Education, Enhanced Pearson Etext with Loose-Leaf Version -- Access Card Package" PDF document.

[Save eBook »](#)



**[PDF] ESV Study Bible, Large Print (Hardback)**

Click the hyperlink under to download "ESV Study Bible, Large Print (Hardback)" PDF document.

[Save eBook »](#)



**[PDF] Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English] (Paperback)**

Click the hyperlink under to download "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English] (Paperback)" PDF document.

[Save eBook »](#)



**[PDF] Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English] (Paperback)**

Click the hyperlink under to download "Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English] (Paperback)" PDF document.

[Save eBook »](#)



**[PDF] Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned (Paperback)**

Click the hyperlink under to download "Write Better Stories and Essays: Topics and Techniques to Improve Writing Skills for Students in Grades 6 - 8: Common Core State Standards Aligned (Paperback)" PDF document.

[Save eBook »](#)



**[PDF] I Am Reading: Nurturing Young Children s Meaning Making and Joyful Engagement with Any Book (Paperback)**

Click the hyperlink under to download "I Am Reading: Nurturing Young Children s Meaning Making and Joyful Engagement with Any Book (Paperback)" PDF document.

[Save eBook »](#)

**[PDF] The Voyagers Series - Africa: Book 2 (Paperback)**

Follow the link below to download "The Voyagers Series - Africa: Book 2 (Paperback)" PDF file.

[Download ePub »](#)

**[PDF] Crochet Baby Afghans: Wraps for a Special Wee One! (Paperback)**

Follow the link below to download "Crochet Baby Afghans: Wraps for a Special Wee One! (Paperback)" PDF file.

[Download ePub »](#)

**[PDF] Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Follow the link below to download "Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)" PDF file.

[Download ePub »](#)

**[PDF] The Magical Animal Adoption Agency Book 2: The Enchanted Egg (Paperback)**

Follow the link below to download "The Magical Animal Adoption Agency Book 2: The Enchanted Egg (Paperback)" PDF file.

[Download ePub »](#)

**[PDF] Ohio Court Rules 2015, Practice Procedure (Paperback)**

Follow the link below to download "Ohio Court Rules 2015, Practice Procedure (Paperback)" PDF file.

[Download ePub »](#)

**[PDF] A Parent s Guide to STEM (Paperback)**

Follow the link below to download "A Parent s Guide to STEM (Paperback)" PDF file.

[Download ePub »](#)